

To Be Filed By:

LOBBYISTS (Sec. 67-6619)



(1 ype or print clearty)  See instructions at bottom of page													TO STATE			
Lobbvist's name and permanent business address								Date prepared				Period covered				
Amy H. Harwood								March 10, 2003				month ending				
6177 S. Settlement Way													_			
Boise, Idaho 83716							ŀ		(Mo.) (Day) (Yr.)					(Yr.)		
							ŀ				i					
Item 1	Total	s of all reportal	ole expendit	ures made o	r incurred	by Lobb	yist o	or by	Lobbyist's Empl	loyer on b	ehalf o	f Lobby	yist's Emplo	уег.		
							tionate amounts contributed by each employer (Identify employers, under									
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			Total Expenditure		Item 3, at bottom of page.)											
					Employer No. 1		Eraployer No. 2		Eraployer No. 2	Employer No		D. 3 Employer No. 4				
Entertainment Food and Refreshment			s 0.00		s			s	<del></del>	s			\$			
Living Accommodations				0.00	-			-					-			
Adverti:				0.00												
Travel	C			0.00								<u> </u>				
Telepho	ne			0.00			_									
	xpenses			0.00												
Other Expenses or Services				0.00			_			-						
		Total	s	0.00	s	0.0	0	<b>s</b> _	0.00	s	0	.00	s	0.00		
Item	The totals	of each expend	iture of mor	e than fifty	dollars (\$5	0) for a	legisl	ator e	or other holder o	f public o	office.					
2	* * * * * * * * * * * * * * * * * * * *						nount	_	Names of Legislators & Public Officials in Group							
	Continued on	 attached page(s)				1		ı								
INSTRUCTIONS								m	Еп	iployer(s)	Name(s)	and Ad	ldress(es)			
							No. 1 Scientific Games International, Inc.									
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 Scientific Games international, inc.									
Filing deadline: Monthly reports the within ten (10) days of the second							No. 2 1500 Bluegrass Lakes Parkway									
<b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.								No. 2 1300 Bluegrass Lakes Parkway Alpharetta, GA 30004								
TO BE FILED WITH:														<del></del>		
Pete T. Cenarrusa Secretary of State							No. 3									
PO Box 83720														<del></del>		
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4									
	. ,															

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Date Name of Legislator Receiving or Benefited Amount Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION ltem or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 01 Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number insurance, hospitals Amusements, games, athletics Higher education 11 and sports 03 Banking, finance, credit and Housing, construction, codes 19 16 investments Insurance (excluding health Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, Church and religion collective bargaining Consumer affairs 06 Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 11 Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal streets and roads CERTIFICATION: I hereby certify that the above is a true, complete and 15 Government, special districts Utilities, communications, correct statement in accordance with Section 67-6624 Idaho Code. Government, state televisions, radio, newspaper,

power, CATV, gas

Other (please specify) GAMING